

# **24th ANNUAL CHAMPIONSHIP SHOW**

## **JAPANESE CHIN CLUB OF VICTORIA INC.**

(affiliated with the Victorian Canine Association)

To be held at the **Bulla Exhibition Centre, Uniting Lane Bulla**  
on

**Sunday 9<sup>th</sup> June 2013**  
**Commences at 2.00PM**

**Entries Close on Friday 17 May 2013**

Entries only accepted when accompanied with fees. No telephone or late entries.

Entries and fees to the Show Secretary:

Mrs Pam Ball

P.O. Box 366

WOODEND VIC 3442

Phone 5422 6567 (no calls after 9.00pm)

## **JUDGE**

**Mrs Marion Wright (UK)**

### ENTRY FEES

|                           |                 |                      |
|---------------------------|-----------------|----------------------|
| Breed Classes First Entry | \$12.00 members | non members \$15.00  |
| Subsequent Entries        | \$11.00 members | non members \$13.00  |
| Baby Puppy                | \$6.00          |                      |
| Special classes           | \$4.00          |                      |
| Catalogue                 | \$4.00          | marked\mailed \$5.00 |

|         |         |                            |
|---------|---------|----------------------------|
| CLASSES | DOGS    | 1,2,3,4,5,10,11, 27        |
|         | BITCHES | 1A,2A,3A.4A.5A,10A,11A, 27 |
|         | VETERAN | 7 years & Over             |

|                 |          |                  |
|-----------------|----------|------------------|
| SPECIAL CLASSES | CLASS 23 | Best Black/White |
|                 | CLASS 24 | Best Red/White   |
|                 | CLASS 25 | Best Head Dog    |
|                 | CLASS 26 | Best Head Bitch  |

|                |  |
|----------------|--|
| SPECIAL PRIZES | Trophy & Sash for all IN SHOW Awards                                     |
|                | Sash only for Special Classes  |
|                | Rosette for Most Successful Interstate Exhibitor and Victorian Exhibitor |

|                 |   |
|-----------------|---|
| EXHIBIT NUMBERS | A stamped, self-addressed envelope must be enclosed for return of exhibit numbers, otherwise to be collected from the Secretary at the Show |
|-----------------|---|