

**TASMANIAN GUNDOG TRIAL ASSOCIATION INC**  
**RETRIEVING TRIALS FOR GUNDOGS**  
**SATURDAY 26 & SUNDAY 27 OCTOBER 2019**

to be held in the

**MIDLANDS AREA**

**JUDGES & ORDER  
OF JUDGING:**

**Saturday: Mr N. ELTRINGHAM (Vic)** – Novice & All Age (2 runs)  
**Sunday: Mr N. ELTRINGHAM (Vic)** – All Age (2 runs) & Restricted  
(Commencement of all Stakes will be at the discretion of the Trial Committee)

**CHECK-IN:**

**7.45 am – 8.15 am** each day with Gun Licence

**JUDGING COMMENCES:** ASAP after check-in and at the discretion of the committee

**ENTRY FEE:**

Novice	Members \$15	Non-Members \$20
Restricted	Members \$20	Non-Members \$25
All Age	Members \$25	Non-Members \$30

**SASHES & TROPHIES:** 1st, 2nd and 3rd in all stakes

**RETURN OF NUMBERS:** A stamped self-addressed envelope must be included with entry

**EVENT MANAGERS:** Mr B. Thompson & Mrs A. Hepburn

**All entries and remittances to:**

**TASMANIAN GUNDOG TRIAL ASSOCIATION INC**

Miss S. Partridge, 34B Wellington Street, Longford TAS 7301  
Contact telephone number – Susie 0438 576 657

**Online entries will be taken at Easy Dog Entries**

A public draw will be conducted on Wednesday 16 October 2019 at 6.30 pm, 9 Leichhardt Grove, Launceston

IT IS A CONDITION THAT YOU MAY BE REQUIRED TO STEWARD AT THIS TRIAL



**12<sup>th</sup> Chihuahua National  
Specialty Championship Show**  
Hosted by The WA Chihuahua Club Inc.  
**Tuesday 6<sup>th</sup> and Wednesday 7<sup>th</sup> October, 2020**  
**Dogs West Canine Centre**  
corner Ranford and Warton Roads, Southern River, WA

**Judge: Mr A. Timberlake (UK)**

*Mr Timberlake has awarded Challenge Certificates on 18 occasions in the UK - 9 times in Smooth Coats and 9 times in Long Coats. He has also judged Chihuahua National Championship Shows in Finland and The Netherlands and Long Coat Chihuahuas at Crufts (2020)*

**Entries Close:** 24<sup>th</sup> August, 2020  
**Enquiries:** Carol King (08) 9497 1042

**For Full Schedule e-mail:** [CarolandGeoff44@gmail.com](mailto:CarolandGeoff44@gmail.com)

*Please state 2020 National in e-mail Subject*