



# METROPOLITAN KENNEL CLUB OF S.A. INC.

## CHAMPIONSHIP SHOWS



To be held under the Constitution and Rules of the S.A.C.A. Inc.

9.00 A.M. BOTH DAYS — DAVID ROCHE PARK

# Saturday 18th and Sunday 19th MAY, 2019

### Saturday 18th – 9.00 a.m.

#### Judges:

MISS M. DAVIS (QLD).....Group 1  
MRS. M. WEBBER (QLD).....Group 2  
MRS. E. JOB (TAS).....Group 3  
Dr. L. BEER (VIC).....Group 4  
MRS. S. SCHOLLES (VIC).....Group 5  
MS. D. MORRIS (NSW).....Group 6  
MS. A. ALEXANDER (VIC).....Group 7  
**MRS. M. WEBBER (QLD).....General Specials**

### Sunday 19th – 9.00 a.m.

#### Judges:

Dr. L. BEER (VIC).....Group 1  
MS. D. MORRIS (NSW).....Group 2  
MS. A. ALEXANDER (VIC).....Group 3  
MRS. S. SCHOLLES (VIC).....Group 4  
MRS. E. JOB (TAS).....Group 5  
MISS M. DAVIS (QLD).....Group 6  
MRS. M. WEBBER (QLD).....Group 7  
**MISS M. DAVIS (QLD).....General Specials**

*The Club reserves the right to appoint Reserve Judges if necessary.*

**SHOW MANAGER:** Ms. J. Verco. **SACA REPRESENTATIVE:** Mrs. M. Merchant.

**MEMBERSHIP:** \$2.00 per person.

**FINANCIAL YEAR:** October 2019 to September 2019.

**ENTRY FEES FOR EACH SHOW:** \$14.00. Baby Puppies \$7.00.

**CATALOGUES FOR EACH SHOW:** \$4.00 prepaid (full breeding please).

**CLASSES:** 1, 2, 3, 4, 5, 10, 11, 18 Neutered / 1A, 2A, 3A, 4A, 5A, 10A, 11A, 18A Neutered.

**Junior Showmanship competition** to be judged in the luncheon break.

**ORDER OF JUDGING:** Alphabetical — all rings simultaneously.

**AWARDS: SATURDAY SHOW** — Cash and Sash for all in Show awards. Cash and Sash for Best in Group, Runner-up, Puppy and Baby Puppy in Group.

**An additional award of Cash and Sash will be awarded to the Runner-up Baby Puppy in Show. Runner-up Baby Puppy will be selected from those Baby Puppies already in the ring. Kindly donated by Mr. J. H. Binding.**

**SUNDAY SHOW** — Trophy and Sash for all in Show awards. Trophy and Sash for Best in Group, Runner-up, Puppy and Baby Puppy in Group.

**An additional award of Cash and Sash will be awarded to the Runner-up Baby Puppy in Show. Runner-up Baby Puppy will be selected from those Baby Puppies already in the ring. Kindly donated by Mr. J. H. Binding.**

**SASHES ONLY:** For all other in Group Awards.

**CATERING:** Available.



**Entries to:** The Secretary/Convenor, Mrs. T. Matthews, 1 Conygham Ave., Modbury Heights, SA 5092.

Phone (mobile only) 0411 618 678 or email: [Cockers@iprimus.com.au](mailto:Cockers@iprimus.com.au)

Mobile contact, including on show days 0411 618 678.

**Preferred method of entry via EASYDOG ENTRIES.**

**SSAE for acknowledgement of entries or provide email address.**

Paper entries **MUST** be on the standard cheque book style entry forms. Please do not forget to put date of show you wish to enter on the entry forms, and writing **MUST** be legible.

It would be appreciated if exhibitors do not use staples when submitting their entries.

The Club takes **NO RESPONSIBILITY FOR CASH SENT THROUGH THE MAIL.**