

**TASMANIAN DOG TRAINING CLUB INC**  
**RALLY O TRIALS**  
**SUNDAY 2 SEPTEMBER 2018 – TRIALS 1 & 2**  
to be held at  
**CHURCHILL PARK, LAUNCESTON**

Please Note: There are two Trials a separate entry form is required for each

<b>JUDGE &amp; ORDER OF JUDGING:</b>	<b>TRIAL 1</b> <b>Miss P. HALLAM</b> – All Classes
	<b>TRIAL 2</b> <b>Miss P. HALLAM</b> – All Classes (This club reserves the right to appoint a substitute judge if required)
<b>CHECK-IN:</b>	<b>TRIALS 1 &amp; 2 – 8.30 am to 8.45 am</b>
<b>JUDGING COMMENCES:</b>	<b>TRIAL 1 – 9.00 am</b> <b>TRIAL 2 – At conclusion of Trial 1</b>
<b>ENTRY FEE:</b>	\$12 per class (\$10 per class TDTC Members)
<b>SASHES:</b>	To qualifying 1st, 2nd and 3rd place getters in Novice, Advanced A, Excellent A and Masters
<b>PLACE CARDS:</b>	To 1st, 2nd and 3rd place getters in Advanced B and Excellent B
<b>TROPHIES:</b>	First place qualifiers in each class
<b>EVENT MANAGER:</b>	Mrs L. Deitch

**Enter online at [www.e-performancedogs.com](http://www.e-performancedogs.com)**  
Numbers to be collected on the day

**All postal entries and remittances to:**  
**TASMANIAN DOG TRAINING CLUB INC**

PO Box 1199, Launceston TAS 7250

Contact: Alan Payne – 0467 292 441 (after 7pm) or [acpayne@bigpond.com](mailto:acpayne@bigpond.com)

Exhibitors are requested to furnish a separate "Cheque Book" entry form for each dog and class entered

**HAW MUST BE STATED ON ENTRY FORM**

*All entry forms to be marked TRIAL 1 or TRIAL 2 on top right corner  
Advanced and Excellent exhibitors please specify A or B on entry form*

**REFRESHMENTS – HOT AND COLD DRINKS AVAILABLE**

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RESOLVED: 'A notice be published in the Gazette reminding members to put the contact TCA Inc in their advertisement on Gumtree.'

### **Regulation 127.1**

G Parry advised the meeting that he had some suggested changes to this regulation.

RESOLVED: 'The matter be referred to the Regulations Committee.'

### **Sweepstakes**

G Parry raised the issue of clubs conducting Sweepstakes not awarding prize money.

RESOLVED: 'A check on this issue be included on the Official Representatives Report.'

***The meeting closed at 9.20 pm.***