

**ENTRIES CLOSE SUNDAY, 1st OCTOBER, 2017
NO LATE ENTRIES ACCEPTED**

METROPOLITAN KENNEL CLUB OF S.A. INC. CHAMPIONSHIP SHOW



To be held under the Constitution and Rules of the S.A.C.A. Inc.

**DAVID ROCHE PARK
SUNDAY, 8th
OCTOBER, 2017**

Not before 11.30 a.m.

JUDGES:

MR. P. FROST (VIC).....Group 1
MR. K. HAMMOND AFSM (NSW).....Group 2
MRS. B. TOPHILL (VIC).....Group 3
MS. E. JOSEPH (VIC).....Group 4
MR. M. BROWN (SA).....Group 5
MRS. N. HAMMOND-ROBERTSON (NSW).....Group 6
MRS. L. RICHTER (SA).....Group 7
MS. E. JOSEPH (VIC).....General Specials

The Club reserves the right to appoint Reserve Judges if necessary

SHOW MANAGER: Miss J. Verco.

S.A.C.A. REP.: Mr. P. Andrews.

MEMBERSHIP: \$2.00 per person.

FINANCIAL YEAR: 1st October, 2018 to 30th September, 2019.

ENTRY FEES: \$14.00. Baby Puppies \$7.00.

CATALOGUES: \$5.00 prepaid (Full Breeding please).

CLASSES: 1, 2, 3, 4, 5, 10, 11, 18 Neutered / 1A, 2A, 3A, 4A, 5A, 10A, 11A, 18A Neutered.

ORDER OF JUDGING: Alphabetical. All rings simultaneously.

TROPHY AND SASH: For all In Show awards. Best in Group, Runner-up, Puppy and Baby in Group.

SASHES ONLY: For all other In Group awards.

Catering: Available.

ENTRIES TO: The Secretary/Convenor,
Mrs. T. Matthews, 1 Conygham Avenue,
Para Hills, SA 5092.

Phone: 0411 618 678

Mobile contact, show day only 0411 618 678

EASYDOG ENTRIES PREFERRED ENTRY METHOD
SSAE for acknowledgement of entries.



**ENTRIES CLOSE SUNDAY, 1st OCTOBER, 2017
NO LATE ENTRIES ACCEPTED**

METROPOLITAN KENNEL CLUB OF S.A. INC. OPEN SHOW

To be held under the Constitution and Rules of the S.A.C.A. Inc.

**DAVID ROCHE PARK
SUNDAY, 8th OCTOBER,
2017 — 8.30 a.m.**



JUDGES:

MRS. L. RICHTER (SA).....Group 1
MRS. C. MILNE (SA).....Group 2
MS. C. SPRY (SA).....Group 3
MS. M. MCCAFFERY (SA).....Group 4
MRS. S. PODGER (SA).....Group 5
MRS. S. PIKE (SA).....Group 6
MS. L. MCARTHUR (SA).....Group 7
MRS. L. RICHTER (SA).....General Specials

The Club reserves the right to appoint Reserve Judges if necessary

SHOW MANAGER: Miss J. Verco. **S.A.C.A. REP.:** P. Andrews,

FINANCIAL YEAR: 1st October, 2018 to 30th September, 2019.

ENTRY FEES: \$5.00.

CATALOGUES: \$3.00 prepaid (Full Breeding please).

CLASSES: 1, 2, 3, 4, 5, 10, 11 / 1A, 2A, 3A, 4A, 5A, 10A, 11A.

TROPHY AND SASH: For all In Show awards. Best in Group, Runner-up, Puppy and Baby in Group.

SASHES ONLY: For all other In Group awards.

REFER CHAMPIONSHIP SHOW FOR ENTRY DETAILS