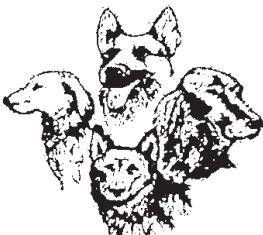


ENTRIES CLOSE: WEDNESDAY, 26th APRIL, 2017



SOUTHERN DISTRICTS KENNEL & OBEDIENCE DOG CLUB INC.

CHAMPIONSHIP SHOWS

To be held under the Constitution and Rules of the S.A.C.A. Inc.

SATURDAY, 27th MAY, 2017

AT THE WILFRED TAYLOR RESERVE, CNR. STATES & WHEATSHEAF ROADS, MORPHETT VALE
STARTING AT 8.30 A.M. AND NOT BEFORE 1.00 P.M.

JUDGES:

A.M. SHOW — 8.30 A.M.

MR. T. CARTWRIGHT (NSW).....	Group 1
MR. D. MAHONEY (NSW).....	Group 2
MRS. J. CROAD (QLD).....	Group 3
MRS. P. WEBER (NSW).....	Group 4
MR. E HARDWICKE (NSW).....	Group 5
MR. A. MACANDIE (QLD).....	Group 6
MISS A. CARIUS (QLD).....	Group 7
MR. D. MAHONEY (NSW)	General Specials

P.M. SHOW — NOT BEFORE 1.00 P.M.

MRS. J. CROAD (QLD).....	Group 1
MRS. P. WEBER (NSW).....	Group 2
MR. D. MAHONEY (NSW).....	Group 3
MISS A. CARIUS (QLD).....	Group 4
MR. A. MACANDIE (QLD).....	Group 5
MR. E HARDWICKE (NSW).....	Group 6
MR. T. CARTWRIGHT (NSW).....	Group 7
MRS. J. CROAD	General Specials

The Club reserves the right to appoint a Reserve Judge if necessary.

SHOW MANAGER: Mrs. S. Verschoor.

S.A.C.A REPRESENTATIVES: Mrs. A. Wright.

ENTRY FEES: \$13.00; Baby Puppies \$6.00. Cheques made payable to SDK&ODC please.

CATALOGUES: \$5.00 prepaid (Full Breeding please).

CLASSES: 1, 2, 3, 4, 5, 10, 11, 18 Neutered / 1A, 2A, 3A, 4A, 5A, 10A, 11A, 18A Neutered.

ORDER OF JUDGING: All rings simultaneously.

CASH AND SASHES: A.M. SHOW — For all Best in Show Classes, Best in Group, Runner-up, Baby Puppy and Puppy in Group.

TROPHIES AND SASHES: P.M. SHOW — For all Best in Show Classes, Best in Group, Runner-up, Baby Puppy and Puppy in Group.

SASHES ONLY: All other Classes in Group.

POINT SCORES: Best of Breed Sashes donated to all Point Score Clubs. The Dobermann Club of SA.

Junior Handlers will be held during the luncheon break for all age groups. Medallions for all classes kindly donated by Mr. M. Fisher.

SOUTHERN DISTRICTS WOULD LIKE TO THANK THE FOLLOWING SPONSORS — ALLBIZ SUPPLIES, WOOFERS.

CATERING: BBQ and Canteen by the Club.

ENTRIES TO: Mrs. J. J. Stewart, 6 Lynlee Crescent, Huntfield Heights 5163. Phone 8384 7279.

Contact number on show day only 0439 039 221.

SSAE for acknowledgment of entries.

Same cheque made payable to **SDK&ODC** please. **SEPARATE ENTRY FORMS FOR EACH SHOW.**

Clearly marked A.M. or P.M.

NO SETTING UP OF TENTS BEFORE 4.00 P.M. ON THE FRIDAY AFTERNOON.

