

ENTRIES CLOSE MONDAY, 16th MAY, 2016

THE TERRIER CLUB OF S.A. INC.



CHAMPIONSHIP SHOW

To be held under the Constitution and Rules of the S.A.C.A. Inc.

FRIDAY, 3rd JUNE, 2016 — 9.00 A.M.
DAVID ROCHE PARK — RING 8

JUDGE: MR. T. SUGAHARA (Japan)

The Club reserves the right to appoint a reserve judge if necessary.

SHOW MANAGER: Mr. J. Clark.

S.A.C.A. REP.: Mr. R. Wittenberg.

MEMBERSHIP: Single \$4.00, Double \$5.00.

Financial year: 1.10.2015 to 30.9.2016.

ENTRY FEES: All entries \$14.00; Babies \$7.00.

CATALOGUES: \$4.00 prepaid. (Full breeding please. Full colour advertisement in catalogue \$20.00 pre-paid. Email copy to aonais@internode.on.net

CLASSES: 1, 2, 3, 4, 5, 9, 10, 11, 18 Neutered / 1A, 2A, 3A, 4A, 5A, 9A, 10A, 11A, 18A Neutered.

ORDER OF JUDGING: REVERSE Alphabetical.

AWARDS: Trophy and Sash for all in Show awards.

CATERING: Available.

ENTRIES TO: The Secretary, F. Mackness, 4 Blackthorn Ave., Hawthorndene 5051. Phone: 8278 5546.

Mobile contact, show day only 0410 478 309.

SSAE for acknowledgement of entries or provide an email address.



ENTRIES CLOSE MONDAY, 23rd MAY, 2016

NO LATE ENTRIES

PUG CLUB OF S.A. INC.

CHAMPIONSHIP SHOW

To be held under the Constitution and Rules of the S.A.C.A. Inc.

SATURDAY, 4th JUNE, 2016 — 9.00 a.m.
DAVID ROCHE PARK

JUDGE: MR. TERUYOSHI SUGAHARA (Japan)

The Club reserves the right to appoint a Reserve Judge if necessary.

SHOW MANAGER: Mr. J. Binding.

SACA REPRESENTATIVE: Mr. P. Andrews.

ENTRY FEES: \$14.00. Babies \$7.00.

CATALOGUE: \$4.00 prepaid (full breeding please).

CLASSES: 1, 2, 3, 4, 5, 9, 10, 11 / 1A, 2A, 3A, 4A, 5A, 9A, 10A, 11A.

ORDER OF JUDGING: Dogs followed by Bitches, General Specials. New champions after General Specials.

Club marquee available on day.

Awards: Trophy and Sash for all in Show Awards.

Place Ribbons available on day.

Catering: Available.

Entries to: The Secretary, P.O. Box 302, Balaklava 5461. Phone: 8863 1247 (no calls after 8.00 p.m.).

Mobile contact, show day only 0417 833 328.

SSAE for acknowledgement of entries.

Sponsored by . . .

TUFF DOG COATS



ENTRIES CLOSE FRIDAY, 6th MAY, 2016

BRITISH BULLDOG CLUB OF S.A. INC.

CHAMPIONSHIP SHOW

To be held under the Constitution and Rules of the S.A.C.A. Inc.

SUNDAY, 5th JUNE, 2016 — 9.00 A.M.

DAVID ROCHE PARK

**JUDGE: MR. PEDRO GONZALEZ-TESA
(GUATEMALA))**

The Club reserves the right to appoint a Reserve Judge if necessary.

SHOW MANAGER: Mr. M. Ackland. **SACA REP.:** Mr. P. Andrews.

MEMBERSHIP: Single \$20, Double \$25. Joining fee \$5.00 (membership in accordance with Constitution). Financial year 1.9.2015 to 31.8.2016.

ENTRY FEES: \$15.00 per entry, Babies \$10.00.

CATALOGUE: \$5.00 prepaid. (Full Breeding please).

CLASSES: 1, 2, 3, 4, 5, 9, 10, 11, 18 Neutered and 1A, 2A, 3A, 4A, 5A, 9A, 10A, 11A, 18A Neutered.

ORDER OF JUDGING: Dogs, Bitches, General Specials.

AWARDS: Trophy and Sash for all in Show Awards.

CATERING: Available.

ENTRIES TO: Secretary, Mrs. F. Barry, 134 Dalkeith Rd., Kudla, SA 5115. Phone: 8254 7159

Mobile contact, show day only 0422 689 371

SSAE for acknowledgement of entries.

Sponsored by . . . **ADVANCE**

ENTRIES CLOSE FRIDAY, 6th MAY, 2016

CHIHUAHUA CLUB OF SA INC.

CHAMPIONSHIP SHOW

To be held under the Constitution and Rules of the S.A.C.A. Inc.

SUNDAY, 5th JUNE, 2016 —

After Bulldog Show

DAVID ROCHE PARK

**JUDGE: MR. PEDRO GONZALES-TEJA
(Guatamala)**

The Club reserves the right to appoint a Reserve Judge if necessary.

S.A.C.A. REP.: Mr. Peter Thompson. **SHOW MANAGER:** Mrs. Anita Wright.

MEMBERSHIP: Single \$8.00; Double \$12.00; Junior \$5.00.

Financial year: 1.10.2015 to 30.9.2016.

ENTRY FEE: Members \$12.00, Babies \$8.00. Non-Members \$15.00, Babies \$10.00.

CATALOGUE: \$5.00 prepaid. (Full breeding please.)

CLASSES: 1, 2, 3, 4, 5, 9, 10, 11, 12, 18 Neutered / 1A, 2A, 3A, 4A, 5A, 9A, 10A, 11A, 12A, 18A Neutered.

ORDER OF JUDGING: Long Coats, Smooth Coats.

CASH AND SASH: For all in Show awards.

CATERING: Available.

ENTRIES TO: The Secretary, Mrs. Jenifer Nichols, P.O. Box 2143, Salisbury Downs, SA 5108

Mobile contact, show day only 0418 837 672

SSAE for acknowledgement of entries or email for acknowledgement of entries.

